

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, May 23, 2022 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 St. Stephens Road, Bridgeport, Connecticut 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Student Representative Reports**
- 5. Public Comment**
- 6. Approval of Board Minutes**
 - a) May 9, 2022 Regular Public Meeting
 - b) May 18, 2022 Special Meeting
- 7. Chairman's Report**
- 8. Committee Reports/Referrals**
 - a) Ad-Hoc Districtwide Branding Initiative
 - b) Ad-Hod Districtwide Calendar Committee
 - c) Contracts Committee
 - d) Educational Diversity, Equity and Inclusion
 - e) Facilities
 - f) Finance
 - g) Governance
 - h) Personnel
 - i) Students and Families
 - j) Teaching and Learning
- 9. Superintendent's Report**
- 10. Old Business** – None to be Transacted
- 11. New Business**
 - a) Discussion and Possible Approval of Central High School Overnight Field Trip to the Health Occupation Students of America (HOSA) Leadership Conference in Nashville, TN
 - b) Discussion and Possible Approval to Award Discovery Education Science Contract
 - c) Discussion and Possible Approval of New Bassick High School Project Cost / Budget
- 12. Adjourn**